STUDENT LOAN INFORMATION SHEET

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SS#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Home phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campus Attending Main\_\_\_\_\_ Birmingham\_\_\_\_\_ Huntsville\_\_\_\_\_ Mobile\_\_\_\_\_ Other\_\_\_\_\_\_\_Online\_\_\_\_\_\_\_

Program in which enrolled THIS TERM: CHECK THE ONE THAT APPLIES TO YOUR ENROLLMENT STATUS.

\_\_\_\_\_Traditional Student \_\_\_\_\_Graduate Student (check one)

\_\_\_\_\_Adult Student \_\_\_\_\_LAW \_\_\_\_\_ MHUM

 \_\_\_\_\_AA/CJ \_\_\_\_\_ DBIB \_\_\_\_\_ MJA

 \_\_\_\_\_Legal Studies \_\_\_\_\_ DHUM \_\_\_\_\_ MSC

 \_\_\_\_\_BBA ­­­­­­\_\_\_\_\_ MABS \_\_\_\_\_ MSM

 \_\_\_\_\_ BCJ \_\_\_\_\_ MBA

 \_\_\_\_\_ BSB \_\_\_\_\_MED

 \_\_\_\_\_ HRM

I am applying for a total of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (This amount MUST be filled in.) These funds are needed to cover my educational expenses for the following term(s):

 Summer \_\_\_\_\_\_ Fall \_\_\_\_\_\_ Spring \_\_\_\_\_\_ Summer \_\_\_\_\_\_

I understand that I have the right to cancel all or any of my loans and to have the loan proceeds returned to the bank. I can do this by notifying the Financial Aid Office by mail, e-mail, or telephone no later than 14 days after the school receives my Federal Stafford Loan proceeds.

Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NO LOAN(S) WILL BE PROCESSED WITHOUT THIS FORM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINANCIAL AID OFFICE USE ONLY

Grade Level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enrollment Status\_\_\_\_\_\_\_\_\_ Loan Period\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COA\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -EFC\_\_\_\_\_\_\_\_\_\_-Other Aid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_=Subsidized Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unsubsidized Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Loan Amount Certified\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Disbursement Dates and Amounts

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unsub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unsub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unsub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unsub\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12/15/15